



MEDINA COUNTY SHARPSHOOTERS

P.O. Box 42
Medina, OH 44258
www.medina4h.org
2023



Meeting times will be approximately 7-9 p.m. Depending on light and weather conditions, topics are subject to change.
BRING YOUR SHOOTING BAG & PROJECT BOOK TO EVERY MEETING!! Meeting changes/cancellations will be communicated via e-mail and posted on the website.

<u>JUNE</u>	1 – Advisor only meeting	
	8 – Business Meeting, Club Photo, Shirts!	SCSA
	15 – All Disciplines	SCSA
	22 – All Disciplines—TBD, depends on instructor availability due to Camp	SCSA
	23-25 —Junior Shooting Ed Camp	Canter's Cave
	29 – All Disciplines	SCSA
<u>JULY</u>	6 – Business Meeting: Ice Cream, project judging-sign up; project book sign off***	SCSA
	9-14 —Senior Shooting Ed Camp	Canter's Cave
	13 – FINAL Project book sign off ONLY*** 7:00-8:00 pm	SCSA
	20 – Shooting Sports Project Judging – 6-9 pm +	SCSA
	27 – Fair Booth Work Party Prep-- MANDATORY ALL MEMBERS	SCSA
	29 – Booth Set-up 10-12 pm - Pick Up Fair Passes, Premium \$\$ 12-4pm	Fairgrounds
	30 – Pick up Fair Passes, Premium \$\$ 12-4pm	Fairgrounds
<u>AUGUST</u>	2 – Outstanding Plaque Awards 11 am	Fairgrounds
	3 – Building Guide Duty, 6-8 pm ##; NO regular meeting	Fairgrounds
	4 – State Fair Judging	Ohio State Fair
	7 – Booth Teardown 10:30 am	Fairgrounds
	10 – Business Meeting/Plan End of Year--MANDATORY MEETING	SCSA
	17 – NO MEMBER MEETING—First week of school for Medina County	
	24 –Steel targets—ALL members welcome to participate NOTE: 6:30 START TIME	SCSA
	31 – ADVISOR ONLY meeting	TBD
<u>SEPT</u>	7 – Business Meeting/Archery/Rifle/Pistol/Shotgun/Crossbow & Muzzleloader Samplers	SCSA
	14 – Service project SCSA—all members expected to participate	SCSA
	15-17—Fall Instructor Workshop	Canter's Cave

****SEPT meetings for 2023 are planned by Club Members at the August Business Meeting!****

CLUB LOCATION: SCSA - 5371 Erhart Rd., Between Smith and Spencer Lake Rds. West of Medina (sca.info)

Club Coordinator: Jennifer Syme (330) 769-8393; info@medina4h.org

Judging, Fair, and Additional Information:

***Bring your COMPLETED project books for review. An advisor must review and sign all of your books before judging, and you must either attend judging on the 20th or present your completed project (book and poster) to an advisor BEFORE the Fair to be eligible for a pass. If something drastic comes up which makes it impossible for you to complete your project, you MUST let an advisor know and schedule a review date. First place winners in each category and age division (9-13 or 14-18) will be eligible to go on to State Fair judging.

+Bring your completed, signed project book, and full size poster to SCSA at your sign-up time. You will be judged in the order you arrive for that time slot. Judging takes about 10-20 minutes, and consists of an interview with a shooting sports instructor. Dress code, etc., will be discussed prior to judging.

++Booth setup is from 10-12 in Bldg. 12, Fair passes can be picked up from 12-4 at Bldg. 14 (the little red building in the middle of the midway where you buy tickets), premium \$\$ can be picked up from the window at the rear (within the Fairgrounds) window of the Fair office building from 1-4 p.m. at the north end of the Fairgrounds on Smith Rd., and State Fair packets can be picked up at the 4-H Office (the little white Bldg. just north of Bldg. 12 with the flag and fountain).

+++Fair passes can be picked up from 12-4 at Bldg. 14, premium \$\$ can be picked up from 5-8 p.m. at the Fair Office window as noted above, and State Fair packets can be picked up at the 4-H Office.

NOTE: Fair passes will only be given to active, participating club members. The Office will be notified of those members who are ineligible. After July 30th, Fair passes and premium \$\$ must both be picked up at the rear window of the Fair Office (see location above). You must purchase a half-hour pass at the gate, go get your passes and premium \$\$, and return to the gate for a refund of your entry fee. State Fair packets can be picked up at the 4-H Office at any time during the Fair.

#Outstanding Plaque recipients will meet at 11 a.m. in the Main Pavilion for award presentation.

##Building Guides meet 15 minutes before your shift starts in Bldg. 10, where you will be given instructions as to what to do and where to go. Wear your club shirts, and bring a good attitude!